# The Foundation Program Funding Formula and the Data That Drives the Money 

State Department of Education<br>Administration and Finance Division

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|  |  |  |  |  |
|  |  |  |  | Fers |

## LEAPS Financials Data Fields

- Syscode
- District
- Sitecode

Sitecod
SSN
Lastname
Firstname
Middlename
Gender
RaceEthnicityCode
RaceEthnicity
Hispanic
HighestDegree
ContractLength
CertifiedExperienceThisSystem
CertifiedExperienceOtherALSystem
CertifiedExperienceOtherPublicSystem

- SupportExperienceThisSystem
- ExperienceOtherPrivateSystem
- EmploymentDate
- FunctionCode
- ObjectCode
- Description
- CostCenter
- FundSource
- ProgramCode
- FTE
- Salary
- PositionTenure
- InsuranceGroup


## Cost Center Funding

What types of school are individually funded and what school types are not?

## CTE

Special Education
Alternative Program
Virtual < 250

## School Classification

- Schools are classified according to best fit analysis and not by exact name
- A K-8 school with the name ABC Middle will be classified as an Elementary school for earning Instructional Support Units.
- Low grade < 4 and high grade <= 8 = Elementary

Alabama Department of Education
FY2020 LEA Unit Breakdown
FY 2020 Final

| School Name | Type | ADM | Teacher Units | Principal Units | Assistant <br> Principal Units | Counselor Units | Library/ Media Units | $\begin{aligned} & \text { Additional } \\ & \text { Units } \\ & \text { (see note) } \end{aligned}$ | $\begin{aligned} & \text { Career } \\ & \text { Tech } \\ & \text { Director } \end{aligned}$ | Career <br> Tech Counselor | Total <br> Units |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Autauga County Board Of Education |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | 1.00 | 3.00 |
| Autaugaville School | U | 226.80 | 12.96 | 1.00 | 0.00 | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 | 15.96 |
| Billingsley High School | U | 604.60 | 34.59 | 1.00 | 1.00 | 1.50 | 1.00 | 0.00 | 0.00 | 0.00 | 39.09 |
| Marbury High School | S | 592.65 | 33.02 | 1.00 | 1.00 | 1.50 | 1.00 | 0.00 | 0.00 | 0.00 | 37.52 |
| Marbury Middle School | M | 451.80 | 22.67 | 1.00 | 0.50 | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 | 26.17 |
| Pine Level Elementary School | E | 882.65 | 55.37 | 1.00 | 1.00 | 1.50 | 1.00 | 0.00 | 0.00 | 0.00 | 59.87 |
| Prattville Elementary School | E | 591.50 | 34.36 | 1.00 | 0.50 | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 | 37.86 |
| Daniel Pratt Elementary School | E | 1,098.00 | 64.64 | 1.00 | 1.50 | 2.00 | 1.00 | 0.00 | 0.00 | 0.00 | 70.14 |
| Prattville Intermediate School | M | 615.45 | 30.12 | 1.00 | 1.00 | 1.50 | 1.00 | 0.00 | 0.00 | 0.00 | 34.62 |
| Prattville Junior High School | M | 1,007.55 | 51.15 | 1.00 | 2.00 | 2.50 | 2.00 | 0.00 | 0.00 | 0.00 | 58.65 |
| Prattville Kindergarten School | E | 407.60 | 28.60 | 1.00 | 0.00 | 0.50 | 1.00 | 0.00 | 0.00 | 0.00 | 31.10 |
| Prattville High School | S | 1,944.60 | 108.33 | 1.00 | 2.50 | 3.00 | 2.00 | 1.00 | 0.00 | 0.00 | 117.83 |
| Prattville Primary School | E | 621.60 | 43.62 | 1.00 | 0.50 | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 | 47.12 |
| Totals: |  | 9,044.80 | 519.43 | 12.00 | 11.50 | 18.00 | 14.00 | 1.00 | 2.00 | 1.00 | 578.93 |

## ADM:

ADM = Average Daily Membership
The number of days "enrolled" out of the 20 scholastic days after Labor Day / 20.
$20 / 20=1.00$
$10 / 20=.50$

## ADA:

## ADA = Average Daily Attendance

The number of days "enrolled" out of the 20 scholastic days after Labor Day minus any absent days / 20.
$(20-5) / 20=.75$
$(20-1) / 20=.95$

## Enrollment:

The number of students enrolled on the $20^{\text {th }}$ scholastic day after Labor Day.

## ADM for Funding

- Virtual School Funding
- Specialized Treatment Center funding
-Countywide Tax Distribution


## Countywide Tax Calculation Example

- LEA 1 has a total Foundation Allocation of $\$ 5,000,000$ and $100 \%$ of students enrolled reside in the County.
- LEA 2 has a total Foundation Allocation of $\$ 30,000,000$ and $50 \%$ of the students enrolled reside in the county.
- Determine the \% of taxes that each LEA will get:
- LEA $1=\$ 5,000,000$ and LEA $2=(\$ 30,000,000 * .50=\$ 15,000,000)$
- \$5,000,000 + \$15,000,000 = \$20,000,000
- \% LEA 1 = \$5,000,000 / \$20,000,000 = . 25
- \% LEA 2 = \$15,000,000 / \$20,000,000= . 75


## Countywide Tax Calculation Example

If no adjustments are made for out of District/County students:

$$
\begin{gathered}
\text { LEA } 1=\$ 5,000,000 \text { and LEA } 2=\$ 30,000,000 \\
\$ 5,000,000+\$ 30,000,000=\$ 35,000,000 \\
\% \text { LEA } 1=\$ 5,000,000 / \$ 35,000,000=.142857 \\
\% \text { LEA } 2=\$ 30,000,000 / \$ 35,000,000=.857142
\end{gathered}
$$

## Foundation Program

 Teacher Units| Grade | GrK | Gr1 | Gr2 | Gr3 | Gr4 | Gr5 | Gr6 | Gr7 | Gr8 | Gr9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADM | 82.20 | 75.20 | 95.60 | 100.00 | 52.46 | 77.75 | 64.58 | 85.63 | 97.00 | 84.25 |
| Divisor | 14.25 | 14.25 | 14.25 | 14.25 | 20.43 | 20.43 | 20.43 | 19.70 | 19.70 | 17.95 |
| Teachers | 5.77 | 5.28 | 6.71 | 7.02 | 2.57 | 3.81 | 3.16 | 4.35 | 4.92 | 4.69 |

ADM divided by applicable grade divisor = Teacher Units

# Special Ed and Career Tech Units 

Special Ed Assumption:
5\% of the ADM Weighed at 2.5

$$
\begin{aligned}
(\text { ADM } 64.58 * .05=3.23) * 2.5 & =8.13 \text { Weighted ADM } \\
(\text { ADM } 85.63 * .05=4.28) * 2.5 & =10.63 \text { Weighted ADM } \\
(\text { ADM } 97.00 * .05=4.85) * 2.5 & =12.13 \text { Weighted ADM }
\end{aligned}
$$

$$
8.13 / 20.43=.40
$$

$$
10.63 / 19.70=.54
$$

$$
12.13 / 19.70=.62
$$

Total Spec Ed teachers $=1.56$
Career Tech Assumption:
7.4\% of the ADM Weighted at 1.4

## -Unit Analysis

State of Alatrama Denartment of Eftreation
2013 Summary of Teacher Type
Autauga Gounty

| School Name | Total Instructional Support Units Earned | Total Teacher Units Earned | Regular Education Teachers | *Total Special Education Teachers | *Total Gareer Tech Teachers |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Autauga County Board Of Education | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Autaugaville School | 3.75 | 18.58 | 14.15 | 2.32 | 2.10 |
| Billingsley High School | 5.00 | 37.54 | 28.26 | 4.69 | 4.58 |
| Marbury High School | 5.00 | 32.60 | 17.78 | 4.07 | 10.74 |
| Marbury Middle School | 4.50 | 24.31 | 19.47 | 3.04 | 1.80 |
| Pine Level Elementary School | 5.00 | 57.38 | 50.18 | 7.17 | 0.02 |
| Prattville Elementary School | 3.25 | 37.59 | 32.89 | 4.70 | 0.00 |
| Daniel Pratt Elementary School | 6.50 | 73.77 | 64.54 | 9.22 | 0.01 |
| Prattville Intermediate School | 4.50 | 26.95 | 23.56 | 3.37 | 0.02 |
| Prattville Junior High School | 6.50 | 53.30 | 41.03 | 6.66 | 5.61 |
| Prattville Kindergarten School | 2.75 | 32.99 | 28.87 | 4.12 | 0.00 |
| Prattville High School | 11.00 | 111.81 | 60.93 | 13.98 | 36.90 |
| Prattville Primary School | 3.25 | 44.06 | 38.55 | 5.51 | 0.00 |
|  | 63.00 | 550.88 | 420.24 | 68.86 | 61.78 |

# Object Codes for Teacher Units 

- 077 - Mathematics Coach
- 078 - Science Coach
- 083 - Consulting Teacher
- 084 - Reading Coach
- 091 - Speech Pathologist


## AdvancED Standards

K-12 INSTRUCTIONAL SUPPORT STANDARDS - Advanced


[^0] collaboration with the Library/Media Specialist

## Classroom Instructional Support

- Teacher Materials \$ / Unit
- Technology \$ / Unit
-Library Enhancement \$ / Unit
- Professional Development \$ / Unit
- Textbook \$ / ADM


## Career Tech Directors, Counselors and Career Coaches

- Director and Counselor are currently earned/determined by the CTE office at the Department.
- Each Career Coach is funded at step 2 of the State Minimum Salary Schedule. A first time Coach is to be paid at the beginning teacher salary with a Bachelor degree.


# Foundation Program Salary Calculations 

- Fund Source, Experience, Degree
- Certificated FTE by System and School
- State and Local Fund Source only
- Units Earned by School
- Minimum Salary Schedule


## Foundation Salary Calculation

Simple explanation is take the average Certified salary at the school and multiply that by the State earned units there..

## Foundation Salary Calculation

## Actual Calculation:

Total FTE of a particular school is 40 . There are 4.00 FTE in the Master's degree with 15 years' experience. That is $10 \%$ of the FTE. That school will earn 50 units next year so we will fund $10 \%$ of those units at the Master's 15 year salary amount.

FTE(4) / FTE (40) $=10 \%$ (\% of total employed)
10\% * Total Units Earned (50) = 5.0
$5.0 *$ Matrix Salary Amount $(\$ 54,762)=\$ 273,810$

## Foundation Salary Calculation

Total FTE of a particular school is 40 . There are 20.00 FTE in the Bachelor's degree with 1 year experience. That is $50 \%$ of the FTE. That school will earn 50 units next year so we will fund $50 \%$ of those units at the Bachelor's 1 year salary amount.

FTE(20) $/$ FTE(40) $=50 \%$ (\% of total employed)
$50 \%$ * Total Units Earned (50) $=25.0$
25.0 * Matrix Salary Amount $(\$ 40,873)=\$ 1,021,825$

## Extension Increases

```
Principal:
Elementary = . 31
Middle = . }3
Secondary = .45
Principal:
Elementary \(=.31\)
Middle \(=.35\)
Secondary \(=.45\)
```

Assistant Principal:
Elementary $=.10$
Middle $=.10$
Secondary $=.10$

Counselor:
Elementary $=.00$
Middle $=.00$
Secondary = . 03

Total FTE of a particular school is 40 . There are 4.00 FTE in the Master's degree with 15 years' experience. That is $10 \%$ of the FTE. That school will earn 50 units next year so we will fund $10 \%$ of those units at the Master's 15 year salary amount.

FTE $(4) / \operatorname{FTE}(40)=10 \%(\%$ of total employed $)$
$10 \%$ * Total Units Earned $(50.58)=5.058--$ Add the Salary Extension .58
5.058 * Matrix Salary Amount $(\$ 54,762)=\$ 276,986$

State of Alabama
Department of Education
State and Local Certified FTE Matrix
Autauga Countr (001) - System Total
Year: 2012, Month: 10

|  | Bachelor's |  | Master's |  | 6 Year |  | Doctoral |  | Non Degree |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $<3$ Years | 48.00 | 7.73\% | 14.50 | 2.33\% | 1.00 | 0.16\% | 0.00 | 0.00\% | 1.00 | 0.16\% |
| $<6$ Years | 29.20 | 4.70\% | 32.65 | 5.26\% | 2.00 | 0.32\% | 1.00 | 0.16\% | 0.00 | 0.00\% |
| $<9$ years | 30.40 | 4.90\% | 46.60 | 7.50\% | 5.00 | 0.81\% | 0.00 | 0.00\% | 0.00 | 0.00\% |
| $<12$ years | 26.00 | 4.19\% | 46.00 | 7.41\% | 11.30 | 1.82\% | 0.00 | 0.00\% | 0.00 | 0.00\% |
| < 15 years | 23.09 | $3.72 \%$ | 52.10 | 8.39\% | 2.00 | 0.32\% | 1.00 | 0.16\% | 0.00 | 0.00\% |
| < 18 years | 13.00 | 2.09\% | 52.00 | 8.37\% | 9.00 | 1.45\% | 0.00 | 0.00\% | 0.00 | 0.00\% |
| <21 years | 12.35 | 1.99\% | 33.50 | 5.39\% | 7.00 | 1.13\% | 0.25 | 0.04\% | 0.00 | 0.00\% |
| < 24 years | 6.00 | 0.97\% | 29.00 | 4.67\% | 2.00 | 0.32\% | 0.00 | 0.00\% | 0.00 | 0.00\% |
| <27 years | 4.00 | 0.64\% | 26.50 | 4.27\% | 3.00 | 0.48\% | 0.00 | 0.00\% | 0.00 | 0.00\% |
| 27+ years | 10.10 | 1.63\% | 36.50 | 5.88\% | 4.00 | 0.64\% | 0.00 | 0.00\% | 0.00 | 0.00\% |

Total Matrix FTE: 621.04

## Why Accurate LEAPS data is Important!!!

 There are $\$ 1,600,000$ reasons WHY!
## Incorrect Submission

| State of Alabama |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department of Education State and Local Certified FTE Matrix |  |  |  |  |  |  |  |  |  |  |
| Vear: 2012. Morrff: 10 |  |  |  |  |  |  |  |  |  |  |
|  | Bachetar's |  | ncaster's |  | 6 Vears |  | Doctoras |  | Nars Degmee |  |
| < 3 years | 46.60 | 3ts.en | 42.55 | 32.76 | 6.00 | 4.3>\% | 0.00 | c. $00 \%$ | 0.00 | 0.00\% |
| < © Years | D. DO | a.oc\% | 3.00 | 2.31\% | 1.00 | 0.77\% | 0.00 | c.uc\% | 0.00 | 0.00\% |
| $<9$ years | 3.00 | 2.31\% | 4.50 | $3.40 \%$ | 2.00 | 1-54\% | 0.00 | 0.00\% | 1.00 | : 12 cos |
| - 12 years | 0.00 | 0.00\% | 1.00 | c. $77 \%$ | 0.00 | aros. | 0.00 | 0.00: | 0.00 | c. nos |
| < 15 years | 4.00 | 3.00\% | 3.00 | 2.2-\% | 0.00 | 0.00\% | 0.00 | c.oc\% | 0.00 | 0.00\% |
| < 18 years | 0.00 | 0.00\% | 1.00 | 0.77\% | 1.00 | a.700s | 0.00 | $0.00 \%$ | 0.00 | 9.00x |
| <21 years | 1.00 | c.77\% | 1.00 | a $77 \times$ | 0.00 | c.noss. | 0.00 | 2.00\% | 0.00 | 0.005 |
| $<24$ sears | 0.00 | 0.00\% | * 1.00 | c. $77 \%$ | 0.00 | 0.cosn | . 0.00 | 0.005 | D.00 | c.cos. |
| $<27$ yeare | 0.00 | $0.00 \%$ | 1.50 | -15\% | 0.00 | $0.00 \%$ | 0.00 | chnost | 0.00 | 0.00\% |
| 27+ years | 2.00 | $1.5<3 t$ | 3.75 | 2.89\% | 0.00 | 0.003 | 0.00 | c.00\% | 0.00 | 0.00\% |

Total matrix FTE: 129.90

## Correct Submission

State of Alabama
Department of Education
State and Local Certified FTE Matrix

|  | Eacfiefor's |  | Naster's |  | 6 Vouer |  | Dactaras |  | Non Degrec |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| <3 rears | 16.93 | 13.03 | 5.00 | 3.26\% | 0.00 | 200\% | 0.00 | c.ncss | - 0 oo | 0.008. |
| < 6 Years | 3.67 | 6.07\% | 7.00 | 5.39\% | 2.00 | -1-5<0 | 0.00 | 0.00\% | 1.00 | 0.670 |
| <9years | 8.00 | E.1e\% | 11.00 | 3.47世 | 0.60 | c.anse | 0.oo | 0.00x | 0.00 | $0.00 \%$ |
| $<12$ years | 9.00 | 6.93\% | 5.15 | 3.35\% | 1.00 | 0.76\% | 0.00 | 0.00\% | 0.00 | 0.0cs |
| < 15 yrears | 3.00 | $2.31 \%$ | 11.50 | 2.sEss. | 2.00 | $1.84 \%$ | 0.00 | a,onge | D.00 | c.cos |
| < 13 years | 4.00 | 3.0sx | 5.75 | 4. $23 \%$ | 0.00 | 0.00x | 0.00 | c.nc:\% | 0.00 | 0.00\% |
| $<21$ years | 1.00 | 0.77\% | 2.31 | 17.78\% | 1.00 | u.fox | 0.00 | c.00\% | 0.00 | $0.00 \%$ |
| < 24 years | 1.00 | c.77\% | 4.00 | s.os\% | D.ob | 0.00\% | 0.00 | c.cos | 0.00 | 0.00\% |
| $<27$ years | 1.00 | 0.7\% | 3.800 | $233 \%$ | 3.80 | 2.ancs | 0.00 | 0.00\% | 0.00 | c.0.0\%\% |
| 27- years | 4.00 | 3.08\% | 6.79 | $5.23 \%$ | 1.00 | $0.7 \%$ | 0.00 | 0. $0.0 \%$ | 0.oo | 0.00\% |

Total Matrix FTE= 129.90


```
Increases 12.41% to12.43% Retirement: 505,293.00
    $800 to $800 PEEHIP:
    0 . 0 0
```

Tier 1 and Tier 2 for TRS
Tier 1 = 12.36\%
Tier $=11.22 \%$

## OCE

## Other Current Expense

- State funded support FTE and Salaries
- Not including Transportation
- Included all CNP regardless of fund source
- Only increases - Benefits, pay raise, NEW money

PEEHIP Increase Retirement Increase: Medicare Increase: 0
101,622 FICA Increase: 0
Unemployment Increase Leave Increase: $\quad 0$ Pay Raise Cost (including Fringes): $\quad 24,430,919$ TOTAL Raise / Rate Changes: \$24,532,541

| Adjustment 1: | 55 |
| ---: | ---: |
| Adjustment 2: | $25,206,135$ |
| Total Adjustments: | $25,206,190$ |
| TOTAL OCE: | $\mathbf{\$ 8 9 8 , 8 8 6 , 1 0 3}$ |
| Per Unit Amount: | $\mathbf{\$ 1 9 , 0 3 9}$ |

State Funded Support and ALL CNP FTE: 19,507.02

## TRANSPORTATION FUNDING FORMULA

Salaries

## Benefits

Fuel

Non-salary Costs

## SALARIES

## Positions earned based on size of operation

* Size = route buses plus $20 \%$ spares


## Salary amounts from LEAPS

Amounts determined by each system's salary schedule Salary maximums applied
Minimums for unfilled or low-salary positions

## Flexibility with positions except supervisor and mechanic

Must meet mechanic/bus ratio of $1 / 25$
Supervisor must be employed at \% funded

Positions Funded w/ Salaries

* Proportional allocation for systems earning less than one position.

| POSITION | RATIO | ADDITIONAL | MINIMUM | MAXIMUM |
| :--- | :--- | :--- | :--- | :--- |
| Supervisor | $1 / 40^{*}$ | No additional | $\$ 50,908$ | $\$ 87,553$ |
| Secretary | $1 / 40^{*}$ | Second@140; additional every 100 | $\$ 27,812$ | $\$ 38,914$ |
| Assistant <br> Supervisor | $1 / 200$ | Additional every 200 | $\$ 55,840$ | $\$ 78,319$ |
| Mechanic | $1 / 25^{*}$ | 1@25, 2@38; additional every 25 | $\$ 31,487$ | $\$ 45,517$ |
| Shop Foreman | $1 / 75$ | 1@63; additional every 75 | $\$ 40,940$ | $\$ 59,103$ |
| Parts Specialist | $1 / 100$ | Additional every 250 | $\$ 29,597$ | $\$ 42,527$ |
| Shop Assistant | $1 / 25^{*}$ | $1 @ 25, ~ 2 @ 38, ~ 3 @ 63, ~ 4 @ 88, ~$ <br> additional every 100 | $\$ 21,901$ | $\$ 35,967$ |
| Route <br> Specialist | $1 / 100$ | Additional every 100 | $\$ 36,938$ | $\$ 62,279$ |
| Bus Driver | $1 / 1$ | N/A (Midday: $\$ 50.00 \times 180$ days X\# of buses) | $\$ 12,198$ | $\$ 16,227$ |
| Utility Worker | $1 / 50 *$ | Additional every 50 | $\$ 11,283$ | $\$ 14,039$ |
| Bus Aide | IEP | One/bus (Midday: \$35.00 x 180 days X\# of buses) | $\$ 7,177$ | $\$ 13,147$ |
| Nurse | IEP | Funded at aide salary | $\$ 7,177$ | $\$ 13,147$ |

## FUEL

## Step One

* System's Route Report mileage Divided by System's Transportation Plan MPG = Gallons of Fuel needed


## Step Two

Gallons of Fuel needed Multiplied by Projected Cost of Fuel = System's Fuel Allocation

## NON SALARAB

## Amount Per Bus will be calculated

## Step One

* Statewide Total Non-Salary Cost divided by Total Route Buses = Rate


## Step Two

Rate Multiplied by System's Total Number of Route Buses Plus 20\% Spare allowance $=$ System's Allocation

## Route Report LEAPS Crosswalk

ROUTE TYPE
Regular Route
Regular Route with Aide
Natural Disaster
Special Needs
Special Needs with Aide
Transition to Work
Transition to Work with Aide
Special Needs Midday
Special Needs Midday with Aide
Technical School
Midday
Choice Transportation
Head Start
Preschool Home
Alternative School
Magnet School
Magnet Home
Preschool
Alternative Home
Extended Day
Homeless Transportation

| ABBREVIATION |
| :---: |
| $R R$ |
| $R A$ |
| $N D$ |
| $S N$ |
| $S A$ |
| TW |
| TA |
| $S M$ |
| $M A$ |
| $T S$ |
| $M D$ |
| $C T$ |
| $H S$ |
| $P H$ |
| $A S$ |
| $M S$ |
| $M H$ |
| $P S$ |
| $A H$ |
| $E D$ |
| $H T$ |

FUNCTION CODE
4120
4120
4121
4130
4130
4131 4131 4132
4132 4140 4141 4180 4181 4182 4183 4184 4185 4186 4187 4188 4189

FUNDED $(Y / N)$
$\boldsymbol{Y}$
$Y$ (Aides-No)
$\boldsymbol{Y}$
$\boldsymbol{r}$
$\boldsymbol{Y}$
$\boldsymbol{Y}$
$\boldsymbol{Y}$
$\boldsymbol{Y}$
$\boldsymbol{Y}$
$\boldsymbol{Y}$
$\boldsymbol{r}$
$N$
N
N
$N$
$\boldsymbol{Y}$
$\boldsymbol{Y}$
$N$
$Y$ (Aides-No)
$N$
N
N

Function Code/Object Code Table for Transportation Funding
The table below will detail out the edit checks. The object code(s) listed under each function code are the only ones allowed.
Incorrect coding can result in a loss of transportation funding.

| Function Codes | 4110 | 4120 | 4121 | 4130 | 4131 | 4132 | 4140 | 4141 | 4170 | 4180 | 4181 | 4182 | 4183 | 4184 | 4185 | 4186 | 4187 | 4188 | 4189 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object <br> Codes | 054 | 103 | 161 | 103 | 103 | 103 | 161 | 161 | 115 | 161 | 161 | 103 | 161 | 161 | 161 | 103 | 161 | 161 | 161 |
|  | 113 | 121 |  | 121 | 121 | 121 |  |  | 151 |  |  | 121 |  |  |  | 121 |  |  |  |
|  | 117 | 131 |  | 131 | 131 | 131 |  |  | 159 |  |  | 131 |  |  |  | 131 |  |  |  |
|  | 139 | 161 |  | 161 | 161 | 161 |  |  | 173 |  |  | 161 |  |  |  | 161 |  |  |  |
|  | 141 | 169 |  |  |  |  |  |  | 176 |  |  |  |  |  |  |  |  |  |  | FY2020 Transportation Analysis FY 2020 Final



## Baldwin County

## FY 2014 Actual Current Units Detail

| School Year | Grade K | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 | Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 | TOTALS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2013-2014 | 2,348.55 | 2,372.25 | 2,283.60 | 2,313.60 | 2,250.70 | 2,287.90 | 2.217 .20 | 2,388.70 | 2,349.15 | 2.420.30 | . 7 | 112.60 | . 037.8 | 29.6 |
| 2012-2013 | 2,225.75 | 2.306.05 | 2.281 .05 | 2,202.15 | 2,208.35 | 2.173 .95 | 2,325.90 | 2.319.85 | 2.235.80 | 2.574 .45 | 2,207.15 | 2.059 .70 | 1.876 .35 | 28,996.50 |
| Grade Divisor | 14.25 | 14.25 | 14.25 | 14.25 | 21.85 | 21.85 | 21.85 | 20.45 | 20.45 | 18.45 | 18.45 | 18.45 | 8.45 |  |
| Avg Growth(+/-) | 8.62 | 4.65 | 0.18 | 7.82 | 1.94 | 5.22 | -4.97 | 3.37 | 5.54 | -8.36 | 5.18 | 2.87 | 8.75 |  |

## Actual FY 2014 Current Units Allocation

## Current Units Breakdown

## Actual Current Unit Growth (rounded): $\mathbf{4 0 . 8 1}$

Actual Calculated Cost Per Current Unit (rounded): $\mathbf{\$ 8 , 6 3 2}$
Actual Current Units Allocation: * $\mathbf{\$ 3 5 2 , 2 8 9}$

* Current unit growth is determined by dividing the ADM differences between years by the applicable grade divisor.
- Due to rounding for report purposes, totals may not calculate to exact amount shown!


## Current Units

| FY2014 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| System | Allocation | Fully Funded | Diff | ADM |
| Baldwin County | \$352,289 | \$3,376,089 | ( $\$ 3,023,800)$ | 28,996.50 |
| Montgomery County | \$491,478 | \$3,128,735 | ( $\$ 2,637,257)$ | 31,306.50 |
| Auburn City | \$211,063 | \$2,022,675 | (\$1,811,612) | 7,367.55 |
| Shelby County | \$136,390 | \$1,657,849 | (\$1,521,459) | 28,745.35 |
| Mobile County | \$150,808 | \$1,445,241 | (\$1,294,433) | 58,112.55 |
| Albertville City | \$124,825 | \$1,196,232 | (\$1,071,407) | 4,348.40 |
| Saraland City | \$102,553 | \$982,797 | (\$880,244) | 2,515.60 |
| Hoover City | \$102,121 | \$978,660 | $(\$ 876,539)$ | 13,688.75 |
| Talladega County | \$94,093 | \$901,724 | (\$807,631) | 7,561.40 |
| Huntsvile City | \$92,108 | \$882,697 | (\$790,589) | 22,831.40 |
|  |  |  | (\$14,714,972) |  |

## At-Risk

The At-Risk money is calculated for each school by:

1. Using the number of students who qualify for free and reduced price lunch at the end of the period (first day of school to the 20th day After Labor Day) and dividing by the ADM period (20 days after Labor Day) of the current school year.
2. The number of students scoring in levels 1 or $\mathbf{2}$ is divided by the ADM for the grades in the school that are included in the prior year ARMT testing program. The two quotients computed are averaged and the result is multiplied by the total current year ADM for the school to identify the number of students for every school.

## AUDIT????

## School Nurses

Each school system receives $\$ 68,736$ for one lead nurse and the remainder is allocated on a per ADM basis $\$ 33.18$ per student.

Funds not expended for nurses' salaries and benefits may be used for supplies and equipment used exclusively by the school nurses.

## Capital Purchase Example

- Step 1: Yield Per ADM by System
- Value of a Mill / System ADM
- \$105,807 / 2,450.65 = 43
- Step 2: Maximum Yield Per Mill
- The Maximum - 143
- Step 3: Guarantee Mills
- Total of all systems
- $((2 * 143)-43) * 2,450.65=\$ 595,508$
- Step 4: Zmill
- Capital Purchase Amount / Guarantee Mills
- \$185,000,000 / \$210,769,7601 = . 860704
- Step 5: System Capital Purchase
- Total Allocation by System
- $((.860704 *((2 * 143)-43) * 2,450.65)=\$ 512,556$


# Career Tech O \& M 

-     - LEAPS data
-     - Object codes 010-019
- -Program Codes 3000-3999 or 1660-1679
- -Money is allocated to each district based on a per FTE amount


## Supplemental School and System

## Earned Units

Teachers
Principals
Assitant Principals

|  | . 00 |
| :---: | :---: |
|  | . 00 |
|  | . 00 |
|  | . 00 |
|  | . 00 |
|  | 2.00 |
|  | 1.00 |
|  | . 00 |
|  | 3.00 |
|  | \$203,163 |
|  | \$70,256 |
|  | \$51,064 |
| (\$405.4534/unit) | \$1,216 |
| (\$169.34348/unit) | \$508 |
| (\$21.2621/unit) | 64 |
| (\$63.78568/unit) | \$191 |
| (\$0/unit) | \$0 |
| (\$54.07313/adm) | \$0 |
|  | \$326,462 |
| OL |  |

Total Foundation Program
II. PROJECTED ENROLLMENT BY SCHOOL
(To be completed by LEA)
III. PROJECTED EMPLOYEES BY SCHOOL/COST CENTER
(To be completed by LEA)

|  | NUMBER BY |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Source of Funds |  |  |  |
| Type | STATE EARNED | OTHER STATE | FEDERAL | LOCAL |
| Teachers |  |  |  |  |
| Librarians |  |  |  |  |
| Coumselors |  |  |  |  |
| Administrators |  |  |  |  |
| Certified Support Persomel |  |  |  |  |
| Non. Cert. Supp. Persommel |  |  |  |  |
| Total |  |  |  |  |

## State of Alabama

## Department of Education

Support FTE by Funding Source for 10/2016


State of Alabama
Department of Education
Certified FTE by Funding Source for 10/2016

| System | School | State Source |  | Federal Source |  | Local Source |  | Total | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE | Salary | FTE | Salary | FTE | Salary | FIE | Salary |
| 001 Autauga County |  |  |  |  |  |  |  |  |  |
| 0000 | Autauga County | 4.75 | \$424,338.25 | 0.75 | \$83,573.75 | 1.00 | \$123,583.00 | 6.50 | \$611,495.00 |
| 0001 | Autauga County Board Of Education | 18.90 | \$1,081,872.59 | 0.93 | \$46,813.01 | 0.00 | \$0.00 | 19.83 | \$1,128,685.60 |
| 0010 | Autauga County Altemative School | 6.00 | \$342,701.00 | 1.00 | \$55,844.00 | 0.00 | \$0.00 | 7.00 | \$398,645.00 |
| 0015 | Autaugaville School | 21.56 | \$1,117,295.44 | 9.94 | \$480,328.06 | 0.00 | \$0.00 | 31.50 | \$1,577,621.50 |
| 0040 | Billingsley High School | 40.14 | \$2,059,622.30 | 7.86 | \$310,082.20 | 0.00 | \$0.00 | 48.00 | \$2,369,704.50 |
| 0050 | Marbury High School | 36.00 | \$1,817,630.50 | 0.00 | \$0.00 | 0.00 | \$0.00 | 36.00 | \$1,817,630.50 |
| 0052 | Marbury Middle School | 25.53 | \$1,302,260.68 | 3.97 | \$177.458.82 | 0.00 | \$0.00 | 29.50 | \$1,479,719.50 |
| 0055 | Pine Level Elementary School | 64.29 | \$3,190,248.68 | 2.71 | \$110,612.32 | 0.00 | \$0.00 | 67.00 | \$3,300,861.00 |
| 0060 | Prattville Elementary School | 40.00 | \$2,010,268.00 | 0.17 | \$4,066.40 | 0.00 | \$0.00 | 40.17 | \$2,014,334.40 |
| 0085 | Daniel Pratt Elementary School | 73.00 | \$3,728,171.00 | 1.00 | \$50,622.00 | 0.00 | \$0.00 | 74.00 | \$3,778,793.00 |
| 0070 | Prattville Intermediate School | 32.80 | \$1,713,003.60 | 2.20 | \$99,438.40 | 0.00 | \$0.00 | 35.00 | \$1,812,440.00 |
| 0080 | Prattville Junior High School | 59.00 | \$2,989,184.00 | 1.00 | \$50,622.00 | 0.00 | \$0.00 | 60.00 | \$3,039,808.00 |
| 0085 | Prattville Kindergarten School | 31.00 | \$1,595,715.00 | 0.00 | \$0.00 | 0.00 | \$0.00 | 31.00 | \$1,595,715.00 |
| 0086 | Prattvile High School | 111.34 | \$5,668,390.66 | 1.66 | \$102.279.34 | 0.00 | \$0.00 | 113.00 | \$5,770,670.00 |
| 0090 | Prattville Primary School | 51.00 | \$2,604,116.00 | 0.00 | \$0.00 | 0.00 | \$0.00 | 51.00 | \$2,604,116.00 |
| 6000 | Autauga County Technology Center | 17.92 | \$968,625.32 | 0.08 | \$3,633.68 | 0.00 | \$0.00 | 18.00 | \$970,259.00 |
|  | System Totals | 633.23 | \$32,611,443.02 | 33.27 | \$1,535,469.98 | 1.00 | \$123,583.00 | 667.50 | \$34,270,496.00 |

## Alabama Department of Education

## FY2020 Summary of Teacher Type

FY 2020 Final

| School Name | Total Instructional <br> Support Units Earned | Total Teacher <br> Units Earned | Regular Education <br> Teachers | * Total Special <br> Education Teachers | *Total Career Tech <br> Teachers |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Autauga County Board Of Education | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Autaugaville School | 3.00 | 12.96 | 9.89 | 1.62 | 1.45 |
| Billingsley High School | 4.50 | 34.59 | 26.30 | 4.32 | 3.97 |
| Marbury High School | 4.50 | 33.02 | 17.99 | 4.13 | 10.90 |
| Marbury Middle School | 3.50 | 22.67 | 18.24 | 2.83 | 1.60 |
| Pine Level Elementary School | 4.50 | 55.37 | 48.45 | 6.92 | 0.00 |
| Prattville Elementary School | 3.50 | 34.36 | 30.07 | 4.29 | 0.00 |
| Daniel Pratt Elementary School | 5.50 | 64.64 | 56.56 | 8.08 | 0.00 |
| Prattville Intermediate School | 4.50 | 30.12 | 26.35 | 3.77 | 0.00 |
| Prattville Junior High School | 7.50 | 51.15 | 39.45 | 6.39 | 5.31 |
| Prattville Kindergarten School | 2.50 | 28.60 | 25.02 | 3.58 | 0.00 |
| Prattville High School | 9.50 | 108.33 | 59.04 | 13.54 | 35.75 |
| Prattville Primary School | 3.50 | 43.62 | 38.17 | 5.45 | 0.00 |
| Totals: | $\mathbf{5 9 . 5 0}$ | $\mathbf{5 l 9 . 4}$ | $\mathbf{3 9 5 . 5 3}$ | $\mathbf{6 4 . 9 2}$ | $\mathbf{5 8 . 9 8}$ |

Department of Education
LEAPS Object Code Review for 12/2012

| System |  | School | FTE | Object Cocle | Description |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001 Auta |  | a County |  |  |  |  |
|  |  | Autauga County | 1.00 | 061 | Superintendent |  |
|  |  |  | 3.00 | 081 | Coordinator/Director |  |
|  |  |  | 0.25 | 099 | Other Certhed-Retired |  |
|  |  |  | 0.50 | 109 | Other Assistant |  |
|  |  |  | 1.00 | 111 | Coordinator/Asst. Coordinator |  |
|  |  |  | 1.00 | 116 | Chler School Financial omier |  |
|  |  |  | 1.00 | 121 | Registered Nurse |  |
|  |  |  | 4.00 | 133 | Bookkeeper |  |
|  |  |  | 1.00 | 141 | secretary |  |
|  |  |  | 1.00 | 142 | Receptionist |  |
|  |  |  | 1.00 | 171 | Custodial |  |
|  | 0001 | Autauga County Board Or Education | 5.50 | 010 | Teacher |  |
|  |  |  | 1.00 | 018 | Teacher-Retired |  |
|  |  |  | 1.00 | 054 | Supervisor of Transportation |  |
|  |  |  | 4.00 | 081 | Coordinator/Director |  |
|  |  |  | 7.00 | 084 | Reading coach |  |
|  |  |  | 8.00 | 086 | Psychometnst |  |
|  |  |  | 0.75 | 099 | Other Certhed-Retired |  |
|  |  |  | 1.00 | 101 | Instruction Assistant |  |
|  |  |  | 16.00 | 103 | Bus Assistant |  |
|  |  |  | 2.00 | 109 | Other Assistant |  |
|  |  |  | 2.00 | 113 | Supervisor/Asst Supervisor |  |
|  |  |  | 1.00 | 115 | Manager/Asst Manager |  |
|  |  |  | 0.50 | 117 | Director/Asst. Director |  |
|  |  |  | 0.50 | 139 | Other Tecnnical |  |
|  |  |  | 4.00 | 141 | secretary |  |
|  |  |  | 6.00 | 151 | Mechanic |  |
|  |  |  | 3.00 | 152 | Electrialan |  |
|  |  |  | 2.00 | 154 | Carpenter |  |
|  |  |  | 1.00 | 156 | Plumber |  |
|  |  |  | 3.00 | 157 | Equipment Repair |  |
|  |  |  | 103.00 | 161 | Bus Driver |  |
| Data source: datacollectionapprovedsnapshots Prepared By: IS/SF \& ET |  |  |  |  |  | $\begin{array}{r} \text { 12/26/2012 11:39:48 AM } \\ \text { Page } 1 \text { of } 8 \end{array}$ |

## State Guide To Allocations

- http://www.alsde.edu/sec/leafa/Pages/home.aspx


## Contact Info

- I can be reached at 334-694-4553 or emailed at etaylor@alsde.edu
- Thank you for your attention!


[^0]:    + After employing one Library/Media Specialist, the school may employ a qualified Technology/Information Specialist to work in

